# MARCUM-ILLINOIS UNION SCHOOL DISTRICT <br> REGULAR BOARD MEETING 

## AGENDA

Monday, November 9, 2020
2452 El Centro Blvd.
6:00 pm Open Session
East Nicolaus, CA 95659
Cafeteria: Social distancing required
Meeting facilities are accessible to persons with disabilities. Anyone who is planning to attend the board meeting and is visually or hearing impaired or has any disability that needs special assistance should call the Superintendent/Principal at the District Office at least 48 hours in advance of the meeting to make arrangements. Public comments submitted by email to the district by Monday, November $9^{\text {th }}$, at jimmiee@sutter.k12.ca.us will be read to the board.

## 1. CALL TO ORDER, PLEDGE OF ALLEGIANCE

2. ROLL CALL

Alan Menigoz, President
Jennifer Taylor, Clerk
Jill Bramhill
Jeff Moore
Keith Turner

| Present | Absent |
| :--- | :--- |
| $\square$ | - |
| $\square$ | $\square$ |
| $\square$ | - |

## 3. APPROVAL OF THE AGENDA

Occasionally an item requiring attention will arrive in the office after the agenda is posted. Items may be added to the agenda with 2/3-majority approval of the board. Items to be added will be made available to the public at the meeting.
$\qquad$
Motion $\qquad$ Second $\qquad$ Vote $\qquad$
4. WILDCAT COMMUNITY CONTRIBUTOR AWARD:

## 5. SOUTH SUTTER CHARTER SCHOOL

## 6. SUPERINTENDENT'S REPORT

### 6.1 Superintendent Update

7. CONSENT AGENDA

Any item on the Consent Agenda may be considered separately at the request of a board member.
7.1 Approval of Minutes: October 12 ${ }^{\text {th }}, 2020$
7.2 Approval of Monthly Warrants: 2908, 2953, 2996, 3041
7.3 Williams Act: 0 Complaints
7.4 Enrollment Report:

| TK | K | First | Second | Third | Fourth | Fifth | Sixth | Seventh | Eighth | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 20 | 20 | 22 | 21 | 21 | 15 | 17 | 17 | 21 | 182 |

*As of 9-8
Preschool: 22 Total Students
8 Part Time
14 All Day
Recommendation: Approve Consent Agenda

Motion $\qquad$ Second $\qquad$ Vote $\qquad$

## 8. ITEMS PULLED FROM THE CONSENT AGENDA FOR DISCUSSION

$\qquad$
Motion $\qquad$ Second $\qquad$ Vote $\qquad$
9. INFORMATION ITEMS

### 9.1 District Reopening Update

9.2 Strategic Plan Facilities

## 10. ACTION ITEMS

### 10.1 Approval/ratification of employment agreement with Superintendent

$\qquad$
Motion $\qquad$ Second $\qquad$ Vote $\qquad$

## 11. COMMENTS FROM THE PUBLIC

"No action or discussion shall be undertaken on any item not appearing on the posted agenda except the Members of the Board or the Marcum-Illinois Union Elementary School District Staff may briefly respond to statements made or questions posed. As the Board discusses agenda items, audience participation is permitted. The president will recognize those members of the audience who wish to speak. If necessary, each person wishing to speak will be asked to identify himself prior to speaking. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The president shall limit the total time for public input on each item to 20 minutes. With Board consent, the president may increase or decrease the time allowed for public presentation, depending on the topic and the number of persons wishing to be heard. Generally, the president will ask board members for their remarks prior to recognizing requests to speak from the audience. At the president's discretion, agenda items may be considered in other than numerical order." Board Policy (Bylaws) 9323

## 12. NEXT BOARD MEETING

- December 14, 2020


## 13. CLOSED SESSION

- Government Code Section 54957.6

Conference with labor negotiator
Name of negotiator: Jimmie Eggers
Unrepresented employees: Certificated Employees/Classified Employees

- Government Code 54957 - Public Employee Discipline/Dismissal/Release/Complaint

14. REPORT OUT FROM CLOSED SESSION

Motion $\qquad$ Second $\qquad$ Vote $\qquad$
15. ADJOURNMENT

